

## Club Health Assessment for District 11 B1 through September 2023

| AVTERN        | ATIONAL  |                 | Status   | _                                    |   | Me                        | embei                | rship  |          |   |        |   | Finance               | LCIF |                  |  |                    |  |
|---------------|--|-----------------|--|--------------------------------------|---|---------------------------|----------------------|--|----------|---|--------|---|-----------------------|------|------------------|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name                                      | Charter<br>Date |  | 1                                    |   | YTD<br>Members<br>Dropped | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |      |                  | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |  |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |   |                           |                      | If net loss<br>is greated<br>than 20%<br>appears | r        |   | months | When 3 more that one year in appears i  | repeat                |      |                  | If no report<br>to 12 months<br>cappears in<br>red | 6                  |  |
| Clubs         | less than two years old                              | d               |  |                                      |   |                           |                      |  |          |   |        |   |                       |      |                  |  |                    |  |
| 151051        | Clear Lake Virtual                                   | 06/02/2022      | Active   | 14                                   | 0 | 0                         | 0                    | 0.00%  | 26       |   | 2      |   | 3                     | R    | S                | 1  | 90+ Days           |  |
| Clubs         | more than two years o                                | ld              |  |                                      |   |                           |                      |  |          |   |        |   |                       |      |                  |  |                    |  |
| 34085         | ADRIAN BREAKFAST                                     | 06/27/1977      | Active   | 11                                   | 1 | 0                         | 1                    | 10.00%   | 5 10     |   | 0      |   | 7                     | R    | P,M,SC           | 14   |                    | \$20.00                                    |
| 4418          | ADRIAN EVENING                                       | 03/28/1950      | Active   | 9                                    | 0 | 0                         | 0                    | 0.00%  | 9        |   | 14     | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 14   |                    |  |
| 99152         | ALBION   | 04/20/2007      | Active(3)  | 13                                   | 0 | 3                         | -3                   | -18.75%  | 16       | 10  | 3      |   | 3                     |      | M,VP,SC          | 14   |                    |  |
| 4421          | ANN ARBOR EVENING                                    | 04/11/1961      | Active   | 5                                    | 0 | 0                         | 0                    | 0.00%  | 6        |   | 3      |   | 14                    |      | M,VP,SC          | 14   |                    | \$20.00                                    |
| 4420          | ANN ARBOR HOST                                       | 04/29/1929      | Active   | 36                                   | 1 | 1                         | 0                    | 0.00%  | 39       | 16  | 0      |   |                       | N    | M,SC             | 0  |                    |  |
|               | BATTLE CREEK CEREAL<br>CITY<br>xc Award (06/30/2022) | 06/04/1958      | Active   | 38                                   | 0 | 0                         | 0                    | 0.00%  | 5 41     |   | 1      |   | 2                     | R    |                  | 0  |                    | \$850.39                                   |
|               | BATTLE CREEK HOST                                    | 04/28/1924      | Active   | 10                                   | 0 | 0                         | 0                    | 0.00%  | 5 10     |   | 3      |   | 3                     | R    | P,T,M,SC         | 14   |                    |  |
| 4545          | BEDFORD AREA L C                                     | 04/06/1967      | Active   | 17                                   | 0 | 0                         | 0                    | 0.00%  | 5 21     |   | 1      |   | 3                     | N    | M,SC             | 0  |                    | \$20.00                                    |
| 45569         | BLISSFIELD & AREA                                    | 12/16/1985      | Active   | 13                                   | 0 | 0                         | 0                    | 0.00%  | 5 14     |   | 0      |   | 6                     |      | VP,SC            | 14   |                    | \$20.00                                    |
| 134040        | Branch Area  | 03/15/2018      | Active   | 12                                   | 0 | 0                         | 0                    | 0.00%  | 5 11     |   | 2      |   | 3                     | R    | M,SC             | 14   |                    | \$20.00                                    |
| 4550          | CLARKLAKE  | 02/08/1965      | Active   | 47                                   | 0 | 0                         | 0                    | 0.00%  | 46       |   | 3      |   | 3                     |      | VP,SC            | 14   |                    |  |
| 107945        | CLINTON  | 04/01/2010      | Active   | 23                                   | 0 | 0                         | 0                    | 0.00%  | 25       |   | 3      |   |                       | R    | SC               | 4  |                    |  |
| 4551          | CONCORD  | 11/22/1941      | Active   | 10                                   | 0 | 0                         | 0                    | 0.00%  | 5 10     |   | 7      | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 14   |                    |  |
| 36796         | DEXTER   | 03/29/1979      | Active   | 63                                   | 3 | 4                         | -1                   | -1.56%   | 63       | 7   | 0      |   |                       | N    | SC               | 1  |                    |  |
| 4558          | GRASS LAKE   | 02/10/1953      | Active   | 15                                   | 0 | 0                         | 0                    | 0.00%  | 5 14     |   | 6      | 1                                       | None                  |      | P,S,T,M,VP<br>SC | 6  |                    |  |
| 4559          | HANOVER HORTON AREA                                  | 10/12/1964      | Active   | 11                                   | 0 | 0                         | 0                    | 0.00%  | 5 18     |   | 7      |   |                       |      | M,VP,SC          | 14   |                    |  |
| 4562          | HILLSDALE  | 11/15/1949      | Active   | 9                                    | 0 | 0                         | 0                    | 0.00%  | 5 11     |   | 3      |   | 4                     |      | M,VP,SC          | 14   |                    |  |
| 4564          | HOMER  | 07/14/1942      | Active(1)  | 19                                   | 4 | 2                         | 2                    | 11.76%   | 5 17     | 9   | 0      |   |                       | R    | M,SC             | 0  | 90+ Days           |  |
| 39854         | HURON VALLEY SUNRISE                                 | 05/14/1981      | Active   | 7                                    | 0 | 0                         | 0                    | 0.00%  | 9        |   | 0      |   | 6                     |      | S,M,VP,SC        | 3  |                    |  |
| 4567          | JACKSON CASCADES                                     | 11/01/1966      | Active(1)  | 26                                   | 1 | 0                         | 1                    | 4.00%  | 5 22     |   | 0      |   |                       | R    | SC               | 7  |                    |  |
| 141538        | Jackson County Professional<br>Virtual               | 06/15/2020      | Active   | 10                                   | 0 | 1                         | -1                   | -9.09%   | 15       | 3   | 0      |   |                       | N    | SC               | 13   |                    |  |



## Club Health Assessment for District 11 B1 through September 2023

| INTERN        | ATIONAL                           |                 | Status   |                                      |        | Me | mbei                 | rship  |          |   |        |  | Finance               | LCIF                          |           |  |                    |  |
|---------------|-----------------------------------|-----------------|--|--------------------------------------|--------|----|----------------------|--|----------|---|--------|--|-----------------------|-------------------------------|-----------|--|--------------------|--|
| Club<br>Numbe | Club<br>er Name                   | Charter<br>Date |  | Current<br>Member M<br>Count         | embers |    | YTD<br>Net<br>Growth | Net  | Count 12 | Avg. length<br>of service<br>for dropped<br>members | Since  | Yrs. Since<br>Last<br>Officer<br>Report      | President<br>Rotation | Vice<br>President<br>Reported |           | Months<br>Since Last<br>Activity<br>Report ***     | Account<br>Balance | Donations<br>for current<br>Fiscal<br>Year |
|               |                                   |                 | Number of times<br>on status quo<br>within last<br>two years | If below<br>15<br>members<br>appears |        |    |                      | If net loss<br>is greater<br>than 20%<br>appears | r        |   | months | When<br>3 more tha<br>one yea<br>n appears i | repeat                |                               |           | If no report<br>to 12 months<br>cappears in<br>red | <b>&gt;</b>        |  |
| 33303         | JACKSON EYE OPENERS               | 02/09/1977      | Active   | 27                                   | 0      | 0  | 0                    | 0.00%  | ú 29     |   | 0      |  | 2                     | R                             | SC        | 0  |                    |  |
| 4566          | JACKSON HOST                      | 05/07/1921      | Active   | 40                                   | 0      | 0  | 0                    | 0.00%  | 6 40     |   | 1      |  | 2                     | N                             | SC        | 1  |                    |  |
| 138768        | Jackson Lions Diabetes<br>Service | 06/28/2019      | Active   | 6                                    | 0      | 0  | 0                    | 0.00%  | 6 9      |   | 4      |  | 3                     |                               | M,VP,SC   | 14   |                    |  |
| 4568          | JONESVILLE                        | 04/03/1935      | Active(1)  | 17                                   | 0      | 0  | 0                    | 0.00%  | ú 17     |   | 3      |  | 3                     |                               | M,VP,SC   | 13   | 90+ Days           | \$20.00                                    |
| 100514        | MANCHESTER                        | 11/09/2007      | Active   | 12                                   | 0      | 0  | 0                    | 0.00%  | ú 11     |   | 1      |  |                       | R                             |           | 0  |                    | \$100.00                                   |
| 4574          | MARSHALL                          | 08/20/1953      | Active(2)  | 14                                   | 2      | 0  | 2                    | 16.67%   | ú 15     |   | 0      |  | 3                     | R                             | Р         | 14   |                    | \$20.00                                    |
| 4576          | MICHIGAN CENTER                   | 03/19/1957      | Active(1)  | 59                                   | 0      | 0  | 0                    | 0.00%  | 56       |   | 3      |  |                       | N                             | S,M,VP,SC | 14   |                    |  |
| 141296        | Michigan Center Lioness           | 06/03/2020      | Active   | 41                                   | 0      | 0  | 0                    | 0.00%  | ú 41     |   | 3      |  | 2                     | N                             | SC        | 3  |                    | \$20.00                                    |
| 4580          | NAPOLEON                          | 10/27/1953      | Active   | 34                                   | 0      | 1  | -1                   | -2.86%   | ú 39     | 1   | 0      |  | 3                     | R                             | SC        | 0  |                    |  |
| 29088         | NORTH ADAMS                       | 04/03/1974      | Active   | 13                                   | 0      | 1  | -1                   | -7.14%   | ú 15     | 7   | 2      |  | 7                     | R                             | VP,SC     | 4  |                    | \$20.00                                    |
| 4582          | NORTH JACKSON                     | 04/03/1956      | Active   | 21                                   | 0      | 2  | -2                   | -8.70%   | 23       | 3   | 2      |  |                       | IP                            | M,SC      | 0  |                    |  |
| 4584          | PARMA SPRING ARBOR                | 08/28/1953      | Active   | 7                                    | 0      | 0  | 0                    | 0.00%  | 6 8      |   | 5      |  | 5                     | R                             | M,SC      | 9  | 90+ Days           | \$20.00                                    |
| 29357         | PENNFIELD                         | 05/22/1974      | Active   | 39                                   | 0      | 1  | -1                   | -2.50%   | 6 42     | 25  | 0      |  |                       | N                             | SC        | 4  |                    |  |
| 29089         | PITTSFORD AREA                    | 04/24/1974      | Active   | 23                                   | 0      | 0  | 0                    | 0.00%  | 6 28     |   | 0      |  |                       | N                             | SC        | 0  |                    | \$20.00                                    |
| 140691        | Quest South East Jackson          | 02/03/2020      | Active   | 29                                   | 0      | 8  | -8                   | -21.62%  | 36       | 3   | 3      |  | 2                     | R                             | SC        | 14   |                    | \$20.00                                    |
| 30713         | SALINE                            | 05/16/1975      | Active   | 21                                   | 0      | 0  | 0                    | 0.00%  | ó 22     |   | 5      |  | 9                     | R                             | sc        | 5  |                    | \$20.00                                    |
| 4591          | TEKONSHA                          | 01/18/1944      | Active   | 24                                   | 0      | 1  | -1                   | -4.00%   | ó 24     | 10  | 0      |  | 3                     | N                             | sc        | 4  |                    | \$20.00                                    |
| 130041        | University of Michigan            | 02/07/2017      | Active   | 4                                    | 0      | 0  | 0                    | 0.00%  | ú 13     |   | 5      |  | 2                     | R                             | M,SC      | 11   |                    |  |
| 4592          | VANDERCOOK LAKE                   | 10/08/1956      | Active   | 52                                   | 1      | 2  | -1                   | -1.89%   | 62       | 31  | 2      |  |                       | N                             |           | 0  |                    |  |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club<br>Number | Club<br>Name | Charter<br>Date | Current<br>Status* | Cancellation<br>Date |
|----------------|--------------|-----------------|--------------------|----------------------|
| 4579 MUN       | NTH          | 12/16/1953      | Cancelled(6*)      | 02/28/2023           |
| 109671 TEC     | UMSEH        | 11/16/2010      | Cancelled(6*)      | 08/29/2022           |



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| WIERNATION     | MAL                  |                    |                  |                | S    | tatus  |                                     |                                | Me                                   | ember  | rship  |                                 |   |  |   | Rep                   | oorts                                       |  |  | Finance    | LCIF                                       |
|----------------|----------------------|--------------------|------------------|----------------|------|--|-------------------------------------|--------------------------------|--------------------------------------|--------|--|---------------------------------|---|--|---|-----------------------|---|--|--|------------|--|
| Club<br>Number | Club<br>Name         |                    |                  | narter<br>Date |      |  | Current<br>Member<br>Count          |                                | YTD<br>Members<br>Dropped            |        | YTD<br>Net<br>Growth%                          | Count 12                        | Avg. length<br>of service<br>for dropped<br>members | Since<br>Last                            | Yrs. Since<br>Last<br>Officer<br>Report | President<br>Rotation |   |  | Months<br>Since La<br>Activity<br>Report * | st Account | Donations<br>for current<br>Fiscal<br>Year |
|                |                      |                    |                  |                | on s | per of times<br>status quo<br>thin last<br>o years | If below<br>15<br>member<br>appears | s                              |                                      |        | If net los<br>is greate<br>than 20%<br>appears | er<br>%                         |   | months                                   | When 3 more that one yea in appears     | an of<br>ar repeat    |   | Notes the officers the do not have an active | veappears                                  | nths       |  |
|                | ew Cance<br>ubs Club | lled Net<br>s Club | Total<br>Members |                | -    | YTI<br>YTD Net<br>Net Grow<br>rowth %              | t Cou                               | mber<br>unt 12<br>onths<br>ago | Average<br>Membe<br>Count<br>Per Clu | r with | of Clubs<br>I less than<br>20<br>nembers       | % No<br>n MMR<br>in<br>3 Months | % No<br>Officer<br>Report in<br>12 Months           | % of Club<br>with<br>balance<br>90+ days | of Clu<br>in                            | ıbs<br>in F           | tatus Quo<br>Clubs<br>Financial<br>spension |  |  |            | ncelled for<br>n-Financial                 |
| 41             | 0 0                  | 0                  | 901              | 13             | 27   | -14 -1.5   | 3%                                  | 983                            | 22                                   |        | 56%  | 44%                             | 7%  | 10%                                      | C                                       | )                     | 0%  | 0  | 0  | 0          | 0%   |

<sup>\* -</sup> P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

<sup>\*\* -</sup> Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

<sup>\*\*\* -</sup> Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

<sup>\*\*\*\* -</sup> Abbreviation: N - New, IP - Immediate Past, R - Repeat.